

# Revised Agenda

*Town Council Regular Meeting*

Green Level Town Council  
Meeting Date: May 09, 2024  
*Green Level Municipal Building*

- |                                                                                                                                                                                                                              |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| I. Call to Order                                                                                                                                                                                                             | Mayor Enoch            |
| II. Roll Call                                                                                                                                                                                                                | Taylor Prince          |
| III. Invocation                                                                                                                                                                                                              | Councilmember S. Enoch |
| IV. Approval of Agenda                                                                                                                                                                                                       | Mayor Enoch            |
| V. Approval of Minutes                                                                                                                                                                                                       | Mayor Enoch            |
| <i>Town Council Regular Meeting (April 11, 2024)</i>                                                                                                                                                                         |                        |
| <i>Town Council Special Meeting (April 29, 2024)</i>                                                                                                                                                                         |                        |
| VI. Public Comment                                                                                                                                                                                                           |                        |
| <i>Members of the public are encouraged to address the Council on a first come, first served basis. A sign-in sheet is in the lobby of the Town Hall. Please be sure to give your name and address. (Limit to 3 minutes)</i> |                        |
| VII. NC Capital Management Trust                                                                                                                                                                                             | John Frye              |
| VIII. Budget Presentation                                                                                                                                                                                                    | Will Boney             |
| IX. Code Enforcement Report                                                                                                                                                                                                  | Jaimee Cousin          |
| X. Public Works Report                                                                                                                                                                                                       | A.J. Simmons           |
| XI. Parks & Recreation Report                                                                                                                                                                                                | Brandon Enoch          |
| XII. Town Administrator Updates                                                                                                                                                                                              | Barrett Brown          |
| Committee Vacancies                                                                                                                                                                                                          |                        |
| Certificate of Occupancy                                                                                                                                                                                                     |                        |
| Utility Billing Hardships & Forgiveness                                                                                                                                                                                      |                        |
| XIII. Town Attorney Updates                                                                                                                                                                                                  | Eugene Russell         |
| XIV. Town Council Comments                                                                                                                                                                                                   | Councilmembers         |
| XV. Adjournment                                                                                                                                                                                                              | Mayor Enoch            |