



**TOWN OF
GREEN LEVEL
NORTH CAROLINA**

Submit to Code Enforcement Department
(Enviar al Departamento de Aplicación del Código)
Town of Green Level, PO Box 3305, Burlington, NC 27217

Processing Fee (Cuota de procesamiento): **\$50**

Mobile Home Move-In Permit Application:
(Solicitud de permiso para mudarse a una casa móvil)

Date (Fecha): 7/3/2024 Name of Applicant (Nombre del Solicitante): Nick Vrscak

Address (Dirección): 2111 NC State Highway 49, Burlington, NC 27217 Phone # (# de teléfono): (919) 880 4086

Email (Correo electrónico): nickvrscak@gmail.com

GIS Parcel # (Número de parcela): 174109 (fka 13-24-260) Zoning District (Distrito de zonificación): Commerical Multi-Use R-MU1P

Name of Mobile Home Park (Nombre del parque de casas móviles): Hidden Valley North Mobile Home Park

Property Owner (Propietario): VNR Investments, LLC

Property Owner's Address (Dirección del propietario): PO Box 52268, Durham, NC 27717

Name Utilities In (Nombre Utilidades en): VNR Investments, LLC Phone # (# de teléfono): (919) 880 4086

Subdivision, if applicable (Subdivisión, si corresponde): _____ Lot # (# de lote): 5

What type of structure is proposed? (¿Qué tipo de estructura se propone?)

- | | |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Mobile Home (Casa móvil) | <input type="checkbox"/> Residential Accessory Structure 1
(Estructura accesoria residencial 1) |
| <input type="checkbox"/> Residential Building (Edificio residencial) | <input type="checkbox"/> Residential Accessory Structure 2
(Estructura accesoria residencial 2) |
| <input type="checkbox"/> Modular Home (Casa modular) | <input type="checkbox"/> Other (Otro) _____ |
| <input type="checkbox"/> Sign (Un cartel) | |
| <input type="checkbox"/> Commercial Building (Edificio comercial) | |
| <input type="checkbox"/> Porch/Deck (Porche/ Cubierta) | |

For new principal buildings which sit on a permanent foundation, i.e. structures in which people dwell or operate a commercial building, the following will be required to accompany this application (Para edificios principales nuevos que se asientan sobre cimientos permanentes, es decir, estructuras en las que las personas viven o operan un edificio comercial, se requerirá lo siguiente para acompañar esta solicitud):

- Site plan showing the property lines which includes the location of the principal building, drawn to scale, on the building lot (Plano del sitio que muestra los límites de la propiedad e incluye la ubicación del edificio principal, dibujado a escala, en el lote de construcción)
- Floor plan to scale (Plano de planta a escala)

For other structures such as storage sheds which may or may not have a permanent foundation, i.e. structure in which people will not be dwelling, the following will be the minimum requirement (Para otras estructuras, como cobertizos de almacenamiento, que pueden tener o no cimientos permanentes, es decir, estructuras en las que no vivirán personas, el siguiente será el requisito mínimo):

- A sketch of the approximate property lines and shape of the property. Does not have to be to scale. The location of the principal building will be shown on the sketch (Un bosquejo de los límites aproximados de la propiedad y la forma de la propiedad. No tiene que ser a escala. La ubicación del edificio principal se mostrará en el croquis)

Checked off by the Zoning Enforcement Officer (verificado por el oficial de cumplimiento de zonificación):

The actual dimensions of the lot to be built upon (*Las dimensiones reales del lote a construir*)

The size, pitch, etc. of the mobile home or modular home (*El tamaño, parcela, etc. de la casa móvil o casa modular.*)

The location of building structures on the lot (*La ubicación de las estructuras de construcción en el lote*)

The # of dwelling units the building is designed to accommodate (*El número de unidades de vivienda para las que el edificio está diseñado*)

The approximate setback lines of buildings to adjoining lots (*Las líneas de retroceso aproximadas de los edificios a los lotes contiguos*)

The intended use of the property (*El uso previsto de la propiedad*) / Explanation: (*Explicación*)

Any other information that may be essential regarding zoning requirements (*Cualquier otra información que pueda ser esencial respecto de los requisitos de zonificación*)

I, the Zoning Enforcement Officer for the Town of Green Level, have studied this application.

A Mobile Home Move-In is hereby (*Por la presente se realiza la mudanza a una casa móvi.*)

Approved (*Aprobado*) Denied (*Denegado*)

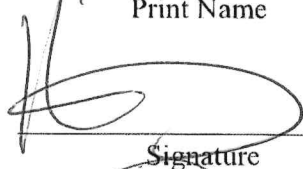
Explanation of Denial (if applicable):
Explicación de la denegación (si corresponde):

Planning #
Zoning Enforcement Officer

Haywood Cloud Jr.

Print Name

Print Title



Signature

7-11-24

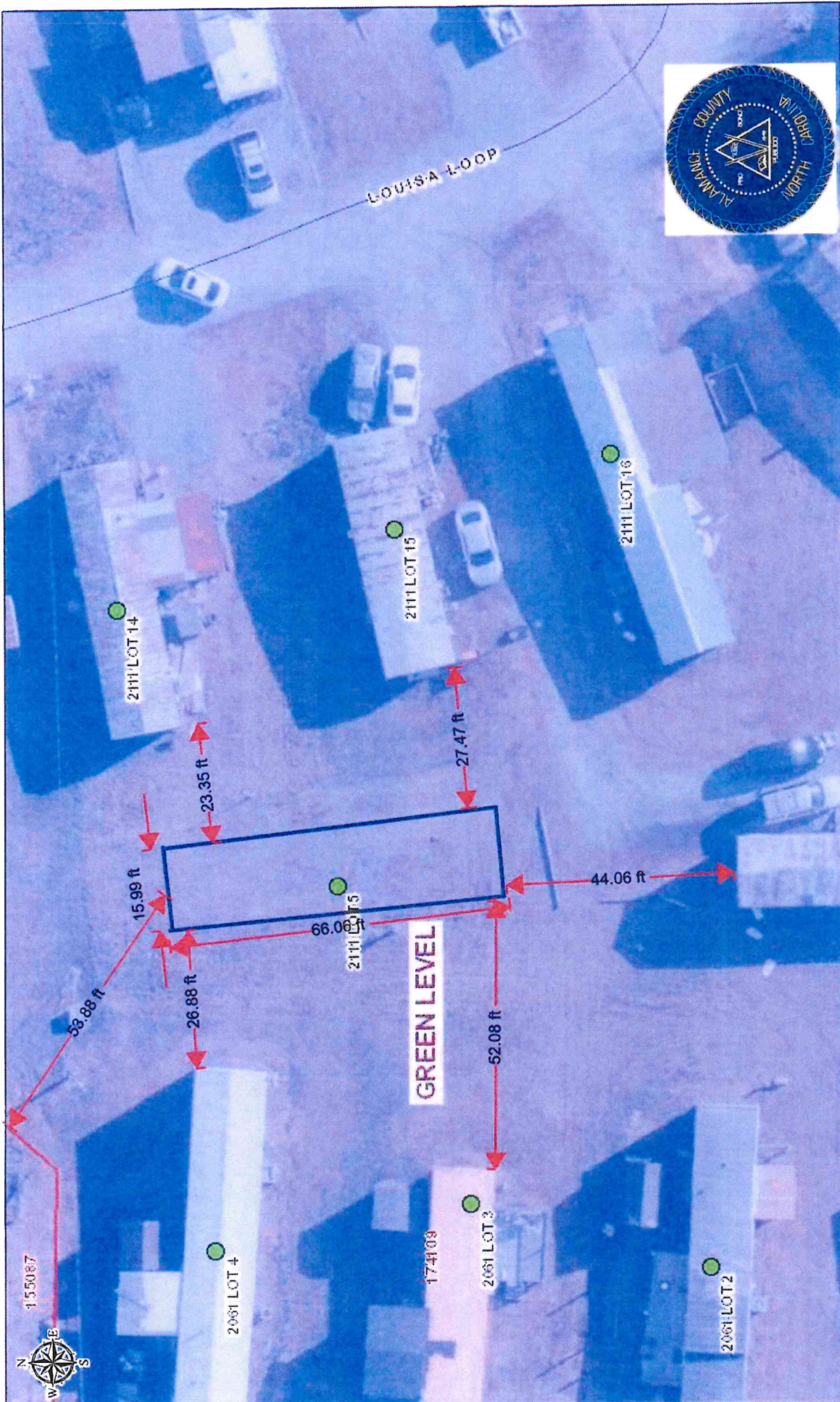
Date



Town Administrator

7-11

For Office Use Only (*para uso de oficina*): Method of Payment: Cash Check Credit Card - Amount \$ _____



July 3, 2024

Owner Name: VNR INVESTMENTS LLC

GPIN: 8896894367
 PID: 13-24-260

Address Points

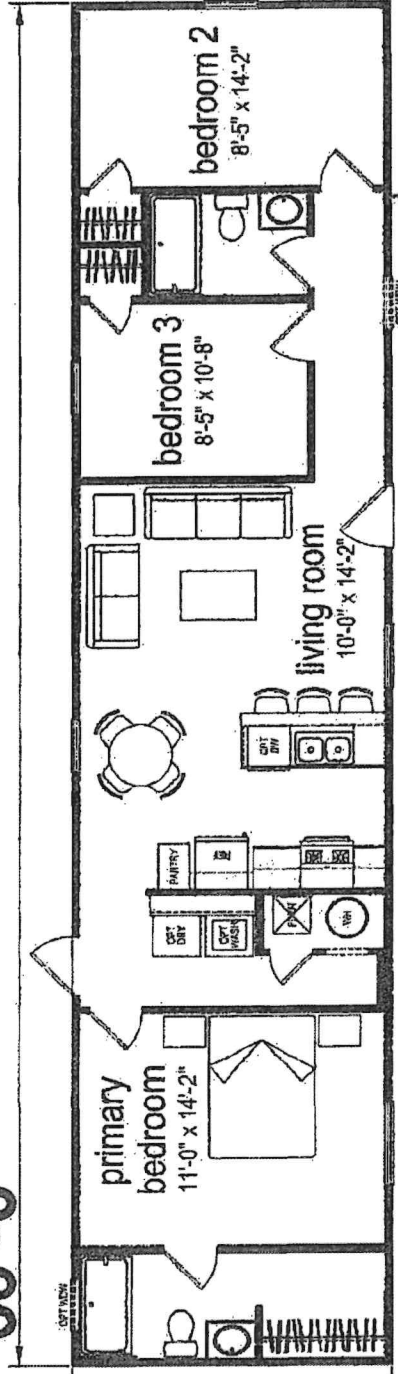
- Address
- Tax Address
- Preliminary Address

DISCLAIMER:
 The estimates and maps available are not survey grade or a legal document. They are best approximations of what is on the ground. They are not intended to be used for legal purposes. Alamance County, Alamance County, North Carolina, and here in Alamance County, Alamance County, North Carolina, are not responsible for any errors or omissions in this information. We constantly strive to improve the quality and expand the amount of data and map age available.
 ALAMANCE COUNTY shall remain liable for any errors, omissions, or inaccuracies in the information provided. Reproduction or use of this information without the express written permission of Alamance County is prohibited. The user knowingly waives any and all claims for damages against any and all third parties, including Alamance County, for any errors or omissions in this information. GIS System that may result from the mapping data. Date: 1/2/2024

Alamance County GIS

66'-0"

15'-2"



156612381
3 BEDROOM/2 BATH
1001 SQ. FT. - CONDITIONED

02-05-2024
000-156612381.DWG